

# Public Document Pack



**Executive Board Sub Committee  
Thursday, 7 June 2007 at 10.00 a.m.  
Marketing Suite, Municipal Building**

## **URGENT ITEM OF BUSINESS**

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

### **SUB COMMITTEE MEMBERSHIP**

|   |               |
|---|---------------|
| <b>Councillor Mike Wharton (Chairman)</b> | <b>Labour</b> |
| <b>Councillor Phil Harris</b>             | <b>Labour</b> |
| <b>Councillor Steff Nelson</b>            | <b>Labour</b> |

*Please contact Gill Ferguson on 0151 471 7395 or e-mail [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.*

*The next meeting of the Sub Committee is on Thursday, 21 June 2007*

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**PART II**

**ITEMS CONTAINING "EXEMPT" INFORMATION FALLING  
WITHIN SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT  
1972 AND THE LOCAL GOVERNMENT (ACCESS TO  
INFORMATION) ACT 1985**

In this case the Sub-Committee has a discretion to exclude the press and public but, in view of the nature of the business to be transacted, it is RECOMMENDED that under Section 100(A)(4) of the Local Government Act 1972, having been satisfied that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A to the Act.

**5. PLANNING, TRANSPORTATION AND REGENERATION  
PORTFOLIO**

**(A) DISPOSAL OF LAND AT JOHNSON'S LANE, WIDNES**

**1 - 6**

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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